

## **(SAMPLE) SCHOLARSHIP APPLICANT ACTIVITIES**

Taylor Jones  
\_\_\_\_\_(street address)  
\_\_\_\_\_(city/state/zip)

March 1, 20\_\_\_\_\_  
(831) \_\_\_\_ - \_\_\_\_  
GPA: \_\_\_\_\_

### **HIGH SCHOOL ACTIVITIES**

#### **STUDENT GOVERNMENT**

- Associated Student Body Freshmen Class Commissioner (9)
- Class Representative to Student Body Congress (9, 10)
- Sophomore Class President (10)

#### **CAMPUS ORGANIZATIONS**

- Computer Club (9, 10)
- Concert Band (9,10,11)
- Rally Club (10,11,12)
- Staff Writer for (school) Newspaper (11)
- Soccer Club (11,12)
- Circle of Friends Club (12)
- Link Crew (12)

#### **AWARDS, HONORS, AND ACHIEVEMENTS**

- Division Chair Award for English (10), Science (11)
- Golden State Exam: Honors in Geometry (9), School Recognition in US History (10)
- Advanced Placement Examination in Economics, score 5 (11)
- Perfect Attendance

#### **ATHLETICS**

- Varsity Tennis (9-12)
- JV Volleyball (9,10)
- Track & Field (11,12)
- Swim Team (12)

#### **COMMUNITY ACTIVITIES**

##### **ORGANIZATIONS**

- Church Youth Group (9-12)
- 4-H (9-12)
- Future Farmers of America (10,11)
- Relay for Life (11,12)

##### **EVENTS**

- 4-H Pancake Breakfast (9-12)
- Captain Relay for Life (11-12)
- Spring Clean Up (11-12)

##### **EMPLOYMENT**

- Ridgemark Tennis Club, Assistant Instructor (Summer 2011) 10 hours per week
- McDonalds, cashier (2010-present) 20 hours per week

**San Benito Stage Company**  
**SCHOLARSHIP APPLICANT ACTIVITES**

Name: \_\_\_\_\_

Date \_\_\_\_\_ 20\_\_\_\_

Address: \_\_\_\_\_

(831) \_\_\_\_\_ - \_\_\_\_\_

\_\_\_\_\_

GPA: \_\_\_\_\_

**HIGH SCHOOL ACTIVITIES**

**STUDENT GOVERNMENT**

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**CAMPUS ORGANIZATIONS**

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**AWARDS, HONORS, AND ACHIEVEMENTS**

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**ATHLETICS**

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**COMMUNITY ACTIVITIES /ORGANIZATIONS**

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**EVENTS**

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**EMPLOYMENT (current and prior, include hours per week)**

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